

## KHSAA District Tournament Financial Report

KHSAA Form GE52 Rev 05/11

(return to KHSAA by published deadlines. File separate reports if Girls and Boys Tournaments held separately in the specific sport)

| Sport (cl  | heck one)                  | Baseball            | Baskett              | pall  | Soccer   | Softball   | Volleyball X  |  |  |
|--|----------------------------|---------------------|----------------------|---|--|--|---|--|--|
| District #   | # 図仏 Boys 🔲 Gir            | ls X Combine        | ed                   |   |  |  | <u> </u>  |  |  |
| Held at  |                            |                     |                      | Dates   |  |  |   |  |  |
| Part A   | REVENUE ITEMS              |                     |                      |   | Price(s)   | Receipts   | s Totals  |  |  |
|  | Ticket Sales               |                     |                      |   | \$5.00/\$3.<br>00  | 867.00   | S TOTALS  |  |  |
|  | Broadcasting               |                     |                      |   |  |  |   |  |  |
|  | Sponsorship                |                     |                      |   |  |  |   |  |  |
| PROPERTY OF THE PROPERTY OF TH | TOTAL REVENUE (1)          |                     |                      |   |  |  |   |  |  |
| Part B   | EXPENSE ITEMS              |                     |                      |   |  | Expenses   |   |  |  |
|  | Game Officials             |                     |                      |   |  | 520.00   |   |  |  |
|  | Trophies                   |                     |                      |   |  | 127.91   |   |  |  |
|  | Travel for Participating   | Teams               | <u> </u>             |   |  |  |   |  |  |
|  | Other Itemized Expens      | ses approved in a   | dvance t             | у   |  | 60.00  |   |  |  |
|  | majority vote of schoo     | ls in tournament (  | provide              |   |  |  |   |  |  |
|  | separate listing or list   | on back of this fo  | rm)                  |   |  |  |   |  |  |
|  | TOTAL EXPENSES (2          | <u>?)</u>           | 9 CAN DEST A COMMONS | icosopeonia e e e e e e e e e e e e e e e e e e e |  |  | 707.91  |  |  |
| Part C   | Net Profit (Part A (1) n   | ninus Part B (2) to | otal)                |   |  | - 11 11 11 11 11 11 11 11 11 11 11 11 11   | 159.09  |  |  |
| Part D   | Allowance to Host Sch      | ool - Maximum 1     | 5% for re            | ntal  | The same of the sa | 23.86  | in reference de la companya de la co |  |  |
|  | and incidental expense     | es unless otherwi   | se appro             | ved   |  | -  | No.   |  |  |
| -battane-es-eye bs-ex-docations  | by majority vote           |                     |                      |   |  |  |   |  |  |
| Part E   | Profit Subject to Division | on by Schools (Pa   | art C min            | us  |  | notes a l'honor de la companya de l | 135,23  |  |  |
| 000500000000000000000000000000000000000  | Part D)                    |                     |                      |   |  |  | Pt / CC   |  |  |
| LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART  |                            |                     |                      |   |  |  |   |  |  |
|  | EA                         | BOVE, <u>NOT</u> IN | CLUDIN               | G TRA   | VEL EXPE   | NSES   | or the fitter of Alti   |  |  |
| School   |                            | Amount              | 40 (055)<br>7. 285.4 |   | School   |  | Amount  |  |  |
| Dayton   |                            | 27.05               | 5.50                 | Newpo   | wport  |  | 27.05   |  |  |
| Highlands  |                            | 27.05               |                      |   |  |  |   |  |  |
| NCC  |                            | 27.05               |                      |   |  |  |   |  |  |
| Bellevue   |                            | 27.05               |                      |   |  |  |   |  |  |

PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)

## PAID ATTENDANCE

| Session | Paid |  |  |  |  |  |  |
|---------|------|--|--|--|--|--|--|
|         |      |  |  |  |  |  |  |
|         |      |  |  |  |  |  |  |
|         |      |  |  |  |  |  |  |
|         |      |  |  |  |  |  |  |
|         |      |  |  |  |  |  |  |
|         |      |  |  |  |  |  |  |
|         |      |  |  |  |  |  |  |
|         |      |  |  |  |  |  |  |
| Total   |      |  |  |  |  |  |  |

\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.



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| MANAGE        |  |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|
| Kathi Baldwin |  |  |  |  |  |  |  |

SCHOOL Newport High School DAYTIME PHONE 859-292-3005